2019-20 HOUSEHOLD APPLICATION FOR FREE AND REDUCED-PRICE MEALS

South Kitsap School District

Apply online: http://sksdfoodand nutrition.com/?page=main

Cc	omplete, sign, and return this applic	ation	to: The Café at yo	our ch	ild's s	chool	or the	Food	d & Nutrition	Servi	ces of	fice													
Cŀ	neck here if you received meal bene	fits la	st year:																☐ Hon	neles	s] Mi	grant	:
1.	List all students living with you the received by the student and make		_							ss, or	migra	nt, inc	dicate	this by placing an	"x" in	the a	pprop	oriate	box. Inclu	ıde aı	ny pe	rsona	al inc	ome	
	Student's Last Name	Student's First Name			st Name		MI	Foster	Date of Birth			School			•	Grade		Student Income		Weekly	Bi-weekly	2 X Month	Monthly		
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2.	If any Household Members (inclu	uding	yourself) currentl	y par	ticipa	te in c	ne or	more	of the follo	wing	assist	ance	progra	ams, please write	in a c	ase n	umbe	r. If no	o, go to St	ep 3.					
	Basic Food		ΓANF	Foo	d Disti	ributio	on Pro	gram	on Indian R	eserva	tions	(FDIP	R)	Case Number:											
3.	List the names of all other house leave the income sections blank,								nd CHECK ho	w oft	en it i	s rece	ived.	If a household me	mber	does	not r	eceive	e income,	write	e O. If	you	ente	r O o	r
	Names of ALL other household members (do not include students listed	Foster	Earnings from work (before any	Weekly	Bi-weekly	X Month	Monthly	Public Assistan Child Sup		Public sistance/ d Support/		X Month	Monthly	Pensions/ Retirement/ Social Security	Weekly	Bi-weekly	2 X Month	Monthly No		ny Other Income ot Already		Weekly	Bi-weekly	X Month	Monthly
	above)		deductions)		B	2.3	_	A	Alimony		Bi	2 :	_	(SSI)	١	ĮΒ	2.3	_	List	ed			B	2	_
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4.	Total Household Members (inclu	de all	people living in y	our h	ousel	hold):			Las	t Fou	r Digit	s of S	ocial S	Security Number (SSN)	of			Check	if no	SSN:				
5.	(total listed must equal number of Contact Information & Signature I certify (promise) that all informations school officials may verify (check) Federal laws.	e – Co o	mplete, sign, and on this application	retur is tru	n this ie and	appli d that	all inc	ome i	s reported.	I und	erstan	d that	this i	U	n in c	onne			•						:
F	Printed Name of Adult Household Member					Adult Household Member Signature									E-mail Address										
Mailing Address						City, State & Zin Code									Davtime Phone Date										

υ.	Children's Racial and Ethnic Ident serving our community. Respond	ling to this section is optiona	I and does not affect your	child(ren)'s				portant and neips r	iiake suie W	e are rully
	Mark one or more racial identities		dian or Alaska Native	Asian			Mark one ethn			
			ican American	☐ Native	Hawaiian or Other Pacific	Islander	Hispanic or			
		White						ic or Latino		
prico whe India will info	Richard B. Russell National School e meals. You must include the last en you apply on behalf of a foster clan Reservations (FDPIR) case numbuse your information to determine rmation with education, health, and into violations of program rules.	four digits of the social secu hild or you list a Supplement per or other FDPIR identifier f e if your child is eligible for fre	rity number of the adult ho al Nutrition Assistance Prog or your child or when you i ee or reduced-price meals,	ousehold mer gram (Basic F indicate that and for adm	nber who signs the applica ood), Temporary Assistand the adult household mem nistration and enforcemer	ation. The last ce for Needy F ber signing th nt of the lunch	t four digits of th Families (TANF) P e application doo n and breakfast p	e social security nur rogram or Food Dis es not have a social rograms. We MAY	mber is not r tribution Pro security nun share your e	equired ogram on ober. We digibility
adm	ccordance with Federal civil rights I ninistering USDA programs are proh ducted or funded by the USDA.		-	-		_				-
loca	sons with disabilities who require a I) where they applied for benefits. rmation may be made available in	Individuals who are deaf, ha	rd of hearing, or have speed							
USD forn	ile a program complaint of discrimi A office, or write a letter addressed n or letter to USDA by mail: U.S. De iil: program.intake@usda.gov.	d to USDA and provide in the	letter all of the informatio	n requested	in the form. To request a c	copy of the co	mplaint form, ca	II (866) 632-9992. S	ubmit your c	ompleted
This	institution is an equal opportunity	provider.								
Sou	th Kitsap School District's Non-Disc	rimination Statement								
sex, a dis laws The Exe	Title IX Officer and Section 504 C cutive Director of Human Resource	der expression or identity, ma facilities and program is provi- coordinator with the responsibles 2689 Hoover Avenue SE, I	urital status, or the presence ided to the Boy Scouts of A billity for monitoring, auditin Port Orchard, WA 983663	of any senso America and on ang and ensure 60-874-7006	ry, mental, or physical disa other designated youth ground ing compliance with this po	ability, the use ups. District policy are: Con	e of a trained dog rocedure complient apliance/ADA/Ti	guide or service an es with all applicable tle IX Coordinator:	imal by a per e state and fe Jerry Holste	rson with ederal n,
Serv	vices, 2689 Hoover Avenue SE, Por	rt Orchard, WA 98366 360-8	374-3648, shipp@skschools	s.org						
			COLLOCAL LIST ONLY	, DO NOT	VOITE DELOW THIS LINE					
	ANNUAL INCOME CONVERSION.	Maakkuu F2. Bi Maakkuu 20.			VRITE BELOW THIS LINE	annual in annu	a unlass bausab			:\
	ANNUAL INCOME CONVERSION: \	weekiy x 52; Bi-weekiy x 26;	Twice per month x 24; Moi	ntniy x 12.	(Do NOT convert to	annual incom	ie uniess nousen	oid reports multiple	pay frequer	icies).
LE.	A APPROVAL: Basic Food/TA	ANF/FDPIR/Foster	Total Household Size			Weekly	Bi-Weekly	2x per Month	Monthly	Annual
	☐ Income House	ehold	Total Household Income	\$						
AP	PPLICATION APPROVED FOR:	☐ Free Meals ☐ Reduced-Price Meals	APPLICATION DENIED BE	ECAUSE:	☐ Income Over Allowed		Other:			

Signature of Approving Official

Date Notice Sent

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